

## Grant/Donation Application

### Part I: ORGANIZATION

Legal Name of Organization: \_\_\_\_\_

Briefly describe your organization: \_\_\_\_\_

Authorized Representative submitting request (PRINT NAME)\*: \_\_\_\_\_

Title of Authorized Representative: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Country: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Bank account Nr. of Organization: \_\_\_\_\_

I herewith confirm that:

1. Under the laws and customs of the country in which our organization is domiciled, we are entitled to receive Grants/Donations.
2. The Grant/Donation is in accordance with applicable national laws, guidelines and professional codes of conduct.
3. The funds will be utilized as described in the Grant/Donation Application.

x \_\_\_\_\_

Signature of Authorized Representative of Organization\*                      Date: \_\_\_\_\_

\* Person should be an authorized representative of the organization requesting funding and should be prepared to respond to questions from and provide additional information to the Educational Grant Committee relating to this proposal. Periodic monitoring of programs supported is a part of Biogen's Compliance Program. Progress Report(s) may be requested by the Grant Committee. Failure to respond to requests for information may impact future funding requests.

### Part II: PROGRAM OVERVIEW

Total Amount Requested in Euro € \_\_\_\_\_

Program Title: \_\_\_\_\_

Detailed description of Program/Event (objectives, venue, dates, Nr. of attendees, ...):

---

---

---

Description of Unmet Needs: \_\_\_\_\_

---

---

Are you planning to request or have you received commitment for support from other companies or organizations?  Yes  No

Describe the existing firewalls and/or processes that will be used to ensure the requested funds will not result in any personal benefit or financial gain to any individual, except as directed by the mission of your organization.

---

---

---

Describe any involvement or participation of a Biogen director, officer or employee in your organization or in this proposal.

---

---

---

### **Part III: REQUIRED SUPPORTING DOCUMENTATION**

Please attach the following to your application, if applicable:

1. Program/project flyer or brochure (draft is acceptable)
2. Detailed program agenda (topics, speaker names and speaker affiliations)
3. Total program budget detail